



In re the application of:

George M. HALOW

Group Art Unit:

Serial No: 10/756,269

Examiner:

Filed : January 14, 2004

For : BOWEL CLEANSING COMPOSITION

INFORMATION DISCLOSURE STATEMENT

Commissioner of Patents and Trademarks Washington, DC 20231

Sir:

Pursuant to Applicant's duty of disclosure under 37 CFR \$ 1.56, Applicant submits herewith Form PTO 1449 listing seven U.S. patents which Applicant wishes to have considered in connection with the examination of the above-identified application.

- U.S. Patent 5,498,425 to <u>Wood et al</u>, is directed to laxative compositions comprising sodium phosphate and bicarbonate.
- U.S. Patent 5,616,346 to $\underline{\text{Aronchick}}$ is directed to colonic purgatives comprising mixtures of mono-, di-, and tribasic sodium phosphates.
- U.S. Patent 5,997,906 to <u>Wood et al</u> is directed to sodium phosphate bowel cleansing compositions comprising monobasic and dibasic phosphate powders or crystals coated with a food grade film-forming polymer. In a comparison study, (Tables) one coated sodium phosphate powder composition was compared to two liquid phosphosoda compositions and one formulation of coated sodium phosphate powder with polyethylene glycol.
- U.S. Patent 5,710,183 to \underline{Halow} is directed to compositions for improving bowel function comprising PEG in combination with a fiber bulking agent.

U.S. Patents 5,858,403; 6,103,268; and 6,132,769 to Borody et al, are directed to colonic evacuation compositions containing sodium picosulfate.

Respectfully submitted,

Jean A Buttmi Reg 24 23

April 15, 2004

HOFFMAN, WASSON & GITLER, PC 2461 South Clark Street Suite 522, Crystal Center 2 Arlington, VA 22202 (703) 415-0100

Attorney's Docket: A-8051.CIP.IDS/eb

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			TATE TO LOS	LES PAT	ENT DOCUMENTS		<u> </u>		
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME Wood et al Aronchick Halow		CLASS	SUBCLASS	FILING DATE	
		5,498,425 5,616,346 5,710,183	03-12-96 04-01-97 01-20-98						
		5,858,403	01-12-99						
	5,997,906 6,103,268		12-07-99 08-15-99	Wood et al Borody et al					
		6,132,767	10-17-00	Borody et al					
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Form PTO-A820 (also form PTO-1449) P09A/REV04

Patent and Trademark Office * U.S. DEPARTMENT OF COMME

Application Number